

**EXHIBIT REGISTRATION FORM**

**SDASBO Spring Conference**

April 28-29, 2010

Ramkota Inn

Pierre, SD

**PLEASE RETURN NO LATER THAN APRIL 2, 2010**

**MAKE CHECK PAYABLE TO:  
SDASBO**

**RETURN CHECK AND REGISTRATION FORM TO:**

Lory DuFrain  
Wagner School District  
101 Walnut Ave. SW Wagner, SD 57380  
PHONE: 605-384-3677; BLACKBERRY: 605-491-4757  
Email: lory.dufrain@K12.SD.US

FIRM NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

REPRESENTATIVES \_\_\_\_\_

NUMBER OF EXHIBIT AREAS DESIRED \_\_\_\_\_ @ \$ 200.00 RENTAL FEE PER AREA: \$ \_\_\_\_\_

NUMBER OF ELECTRICAL OUTLETS NEEDED: \_\_\_\_\_

MEAL TICKETS REQUIRED: LUNCHEON APRIL 28TH @ \$10.00 # \_\_\_\_\_ \$ \_\_\_\_\_

BANQUET APRIL 28TH @ \$20.00 # \_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL ENCLOSED** \$ \_\_\_\_\_

I HAVE READ AND WILL OBSERVE THE RULES AND REGULATIONS FOR THE EXHIBIT AS SHOWN ON THE ATTACHED PAGE OF THIS FORM. I AM RETURNING THIS AGREEMENT WITH MY SIGNATURE AND CHECK FOR THE RENTED AREA(S). THE SDASBO VICE-PRESIDENT WILL SEND A CONFIRMATION LETTER TO ME.

SIGNED: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

The SDASBO Vice-President will fill out this portion  
Confirmed: \_\_\_\_\_  
Date Received in Office \_\_\_\_\_  
Amount Paid: \_\_\_\_\_